



DOR- ✓
SOS- ✓
SAFER- ✓
UCR- ✓
INS- ✓
PAID- ✓

1300 S. Evergreen Park Dr. SW
 P.O. Box 47250
 Olympia, WA 98504-7250
 Phone: 360-664-1222
 Fax: 360-586-1181
 TTY: 360-586-8203
 or
 1-800-416-5289
 email: transportation@utc.wa.gov

Common Carrier Broker Registration - Application

Application Fee: \$25.00

TYPE OF OPERATION (One person cannot be both a broker and a freight forwarder):

ⓘ (Check all that apply) Forwarder Broker (Intrastate) Broker (Interstate FMCSA)

BOND IN THE AMOUNT OF \$10,000 MUST ACCOMPANY THIS REGISTRATION APPLICATION

Applicant Name: American Expediting Logistics LLC
 Trade Name (if any): American Expediting Co.
 Mailing Address: 801 N. Primos Ave, Folcroft, PA 19032
 Physical Address (if different than mailing address): Same
 Phone Number: 484-540-8180 Fax Number: 484-540-8064 E-mail: v.finnegan@amexpediting.com
 UBI Number: 602 814 232 State of Incorporation: PA US DOT number: 260686

Type of Business Structure: Individual Partnership Corporation (LP, LLP, LLC)

Name	Title	Stock Distribution or Percentage of Share
<u>Amex Holding III Corp</u>	<u>Sole Member</u>	<u>100%</u>

Have you held a permit or certificate from this Commission? No Yes-If yes, permit number CC068773

If you are registering as a FMCSA regulated broker, you must attach a copy of your bond and operating authority.

Reception #	Received Date:	ID:
<u>111 0268 200 02</u>	<u>Bond</u>	<u>Docket No.</u>
<u>111 0268 032 05</u>	<u>FMCSA</u>	<u>Employee</u>

FILING YOUR APPLICATION

Select one of the following:

- File and pay electronically at efileapp.utc.wa.gov
- Scan/PDF to transportation@utc.wa.gov and call us at 360-664-1222 to arrange payment
- Fax to 360-586-1181 and call us at 360-664-1222 to arrange payment
- Mail your application *with* your check or money order to the following address:
UTC
PO Box 47250
Olympia, WA 98504-7250

PAYING FOR YOUR APPLICATION

Select one of the following:

- ACH online (no service fee) at payments.utc.wa.gov
- Credit Card online at payments.utc.wa.gov
(2.5% or minimum of \$3.95 is charged by Official Payments for credit card processing)
- Check or Money Order. Mail your check or money order *with* your application to the following:
UTC
PO Box 47250
Olympia, WA 98504-7250

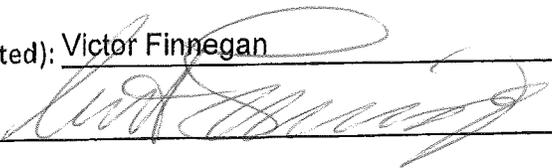
You may also fax your application to 360-586-1181 or scan to transportation@utc.wa.gov and call us with your credit card number. DO NOT EMAIL OR FAX YOUR CREDIT CARD INFORMATION.

CERTIFICATION

I, the undersigned, certify that the information in this application is true and correct, and that I am the applicant or I am authorized to execute and file this document on behalf of the applicant.

Company Name: American Expediting Logistics LLC d/b/a American Expediting Co.

Name (printed): Victor Finnegan Date: 5/16/2019

Signature:  Title: Manager

Active/Pending Insurance

US DOT:		260686		Docket Number:		MC00175810		
Legal Name:		AMERICAN EXPEDITING LOGISTICS LLC						
Form	Type	Insurance Carrier	Policy/Surety	Posted Date	Coverage From	Coverage To	Effective Date	Cancellation Date
91X	BIPD/Primary	MANUFACTURERS ALLIANCE INSURANCE COMPANY	151901-10-86-70-1	06/03/2019	\$0	\$750,000	05/31/2019	
84	SURETY	UNITED STATES FIRE INSURANCE CO.	615176212	06/19/2019	\$0	\$75,000*	05/31/2019	

* If a carrier is in compliance, the amount of coverage will always be shown as the required Federal minimum (\$5,000 per vehicle, \$10,000 per occurrence for cargo insurance, \$75,000 for bond/trust fund insurance for brokers and freight forwarders). The carrier may actually have higher levels of coverage.

[Carrier Details](#) |
 [Rejected Insurance](#) |
 [Insurance History](#) |
 [Authority History](#) |
 [Pending Application](#) |
 [Revocation](#) |

June 24, 2019

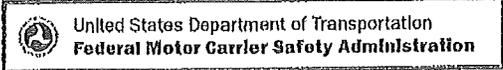


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Federal Motor Carrier Safety Administration
 1200 New Jersey Avenue SE, Washington, DC 20590 - 1-800-832-5660 - TTY: 1-800-877-8339 - Field Office Contacts

USDOT Number: 260686 Date Received: _____

A Federal Agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2126-0017. Public reporting for this collection of information is estimated to be approximately 10 minutes per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, Federal Motor Carrier Safety Administration, MC-RRA, Washington, D.C. 20590.



Broker's or Freight Forwarder's Surety Bond under 49 U.S.C. 13906

Bond Number: 615176212

FORM BMC-84

KNOW ALL MEN BY THESE PRESENTS, that we, American Expediting Logistics LLC DBA American Expediting Co
(Name of Broker or Freight Forwarder)
of 801 Primos Ave Folcroft Pennsylvania 19032
(Street) (City) (State) (Zip)
as PRINCIPAL (hereinafter called Principal), and UNITED STATES FIRE INSURANCE COMPANY
(Name of Surety)

a corporation, or a Risk Retention Group established under the Liability Risk Retention Act of 1986, Pub. L. 99-563, created and existing under the laws of the State of Delaware (hereinafter called Surety), are held and firmly bound unto the United States of

America in the sum of \$75,000 for a broker or freight forwarder, for which payment, well and truly to be made, we bind ourselves and our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal is or intends to become a Broker or Freight Forwarder pursuant to the provisions of Title 49 U.S.C. 13904, and the rules and regulations of the Federal Motor Carrier Safety Administration relating to insurance or other security for the protection of motor carriers and shippers, and has elected to file with the Federal Motor Carrier Safety Administration such a bond as will ensure financial responsibility and the supplying of transportation subject to the ICC Termination Act of 1995 in accordance with contracts, agreements, or arrangements therefore, and

WHEREAS, this bond is written to assure compliance by the Principal as either a licensed Broker or a licensed Freight Forwarder of Transportation by motor vehicle with 49 U.S.C. 13906(b), and the rules and regulations of the Federal Motor Carrier Safety Administration, relating to insurance or other security for the protection of motor carriers and shippers, and shall inure to the benefit of any and all motor carriers or shippers to whom the Principal may be legally liable for any of the damages herein described.

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall pay or cause to be paid to motor carriers or shippers by motor vehicle any sum or sums for which the Principal may be held legally liable by reason of the Principal's failure faithfully to perform, fulfill, and carry out all contracts, agreements, and arrangements made by the Principal while this bond is in effect for the supplying of transportation subject to the ICC Termination Act of 1995 under license issued to the Principal by the Federal Motor Carrier Safety Administration, then this obligation shall be void, otherwise to remain in full force and effect.

The liability of the Surety shall not be discharged by any payment or succession of payments hereunder, unless and until such payment or payments shall amount in the aggregate to the penalty of the bond, but in no event shall the Surety's obligation hereunder exceed the amount of said penalty. The Surety agrees to furnish written notice to the Federal Motor Carrier Safety Administration forthwith of all suits filed, judgements rendered, and payments made by said Surety under this bond.

This bond is effective the 31st day of May, 2019, 12:01 a.m., standard time at the address of the Principal as stated herein and shall continue in force until terminated as hereinafter provided. The Principal or the Surety may at any time cancel this bond by written notice to the Federal Motor Carrier Safety Administration at its office in Washington, DC, such cancellation to become effective thirty (30) days after actual receipt of said notice by the FMCSA on the prescribed Form BMC-36, Notice of Cancellation Motor Carrier and Broker Surety Bond. The Surety shall not be liable hereunder for the payment of any damages herein before described which arise as the result of any contracts, agreements, undertakings, or arrangements made by the Principal for the supplying of transportation after the termination of this bond as herein provided, but such termination shall not affect the liability of the Surety hereunder for the payment of any such damages arising as the result of contracts, agreements, or arrangements made by the Principal for the supplying of transportation prior to the date such termination becomes effective.

The receipt of this filing by the FMCSA certifies that a Broker Surety Bond has been issued by the company identified above, and that such company is qualified to make this filing under Section 387.315 of Title 49 of the Code of Federal Regulations.

Falsification of this document can result in criminal penalties prescribed under 18 U.S.C. 1001.

IN WITNESS WHEREOF, the said Principal and Surety have executed this Instrument on the 13th day of June, 2019.

PRINCIPAL

American Expediting Logistics LLC DBA American Expediting Co
COMPANY NAME
801 Primos Ave Polcroft
STREET ADDRESS CITY
Pennsylvania 19032 484 540 8182
STATE ZIP CODE TELEPHONE NUMBER

VICTOR PINNACOLA CEO
(type or print Principal officer's name and title)
[Signature]
(Principal officer's signature)

Michelle L. Daniels
(type or print witness's name)
[Signature]
(witness's signature)

SURETY

UNITED STATES FIRE INSURANCE COMPANY
COMPANY NAME
11490 Westheimer, Suite 300 Houston
STREET ADDRESS CITY
Texas 77077 888-518-8011
STATE ZIP CODE TELEPHONE NUMBER
Valerie Aber, Attorney-In-Fact

(type or print Principal officer's name and title)
Valerie Aber
(Principal officer's signature)

Noah Norris
(type or print witness's name)
[Signature]
(witness's signature)



Fillings must be transmitted online via the Internet at http://www.fmcsa.dot.gov/urs.

UNITED STATES FIRE INSURANCE COMPANY
11490 Westheimer Rd, Suite 300 (77077)
P.O. Box 2807 • Houston, Texas 77252-2807
713-954-8353 • 800-388-1914 FAX

SPECIAL POWER OF ATTORNEY

Know All Men By These Presents:

That United States Fire Insurance Company, hereinafter referred to as the Company, in pursuance of authority granted by Resolution adopted by the Board of Directors, does hereby nominate, constitute and appoint Daniel Ruggeri, Sam Carangi and Valerie Aber its true and lawful agent and Attorney-In-Fact to make, execute, seal and deliver, for and on its behalf and as its act and deed, as surety, bonds and contracts of suretyship to be given to all obligees provided that no bond or contract of suretyship executed under this authority shall exceed the sum of:
Unlimited

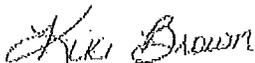
Certificate of Resolution:

This power of attorney is granted and is signed and sealed by facsimile under and by the authority of the following By-laws adopted by the Board of Directors of the Company by an unanimous written consent dated as of the 10th day of December 2003.

Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation: (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements; (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

In Witness Whereof the Company has caused its official seal to be hereunto affixed, and these presents to be signed by its Senior Vice President and attested by its Vice President this 25th day of March, 2019.

ATTEST:



Kiki Brown
(Vice President)



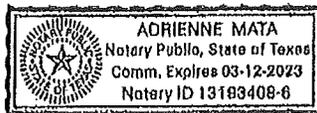
By:



Michael P. Ziemer
(Senior Vice President)

STATE OF TEXAS,
COUNTY OF HARRIS,
SS:

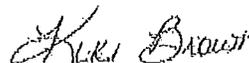
On this 25th day of March, 2019, before me personally came Michael P. Ziemer to me known, who being by me duly sworn, did depose and say: that he resides in Cypress, in the County of Harris, State of Texas; that he is Senior Vice President of United States Fire Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation, that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order, and in his capacity as Senior Vice President.



County of Fort Bend, State of Texas
My Commission Expires March 12th, 2023

I, the undersigned, a Vice President of United States Fire Insurance Company, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked, and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney, is now in force.

Signed and sealed this 13 day of June, 2019.



Kiki Brown
(Vice President)